

**Milper Message Number
13-218**

**Proponent
AHRC-OPL-C**

**Title
FISCAL YEAR 2015/2016 ARROYO CENTER FELLOWSHIP**

...Issued: [12 Aug 13]...

1. THIS MESSAGE WILL EXPIRE ON 10 JANUARY 2014.

2. PROGRAM DESCRIPTION: THIS PROGRAM IS A RESEARCH AND STUDY FELLOWSHIP ESTABLISHED AT THE ARMY'S FEDERALLY FUNDED RESEARCH AND DEVELOPMENT CENTER, THE RAND ARROYO CENTER. THE ARROYO CENTER SUPPORTS THE ARMY BY STUDYING TOPICS RELATED TO THE NATIONAL SECURITY STRATEGY AND ISSUES OF CRITICAL IMPORTANCE TO THE ARMY; PROVIDES ARMY OFFICERS THE OPPORTUNITY TO STUDY AND WORK ON CRITICAL POLICY ISSUES BEING ADDRESSED IN THE ARROYO CENTER ANNUAL PROGRAM; ENHANCES THE ARROYO CENTER'S UNDERSTANDING OF CURRENT ARMY POLICIES AND DOCTRINE THROUGH THE ASSIGNMENT OF HIGHLY QUALIFIED OFFICERS TO ARROYO CENTER PROJECTS; PROMOTES UNDERSTANDING OF THE ARROYO CENTER IN THE ARMY COMMUNITY; PROVIDES CAREER ENHANCING DEVELOPMENT OF ANALYTICAL AND OPERATIONS RESEARCH SKILLS AND TECHNIQUES; AND BROADENS OFFICERS' PERCEPTION OF ARMY ISSUES AND POTENTIAL APPROACHES TO RESOLVING THEM. FELLOWS ARE REQUIRED TO SUCCESSFULLY COMPLETE THE FIVE-WEEK PARDEE RAND GRADUATE SCHOOL COURSE IN POLICY ANALYSIS OFFERED IN THE FALL ACADEMIC QUARTER. THE ARROYO CENTER POLICY COMMITTEE (ACPC) EXECUTIVE AGENT WILL COORDINATE ADMINISTRATIVE ACTIONS FOR FELLOWS, ARROYO CENTER PROJECTS, AND FOLLOW-ON ASSIGNMENTS TO ENSURE MAXIMUM BENEFIT TO THE ARROYO CENTER AND THE ARMY.

3. SELECTION PROCESS: THE US ARMY HUMAN RESOURCES COMMAND (HRC), FORT KNOX, KY WILL FORWARD THE NAMES OF APPROVED CANDIDATES TO THE ACPC EXECUTIVE AGENT (RA OFFICERS); THE CHIEF, ARMY RESERVE PROGRAM ANALYSIS AND EVALUATION DIVISION (AR PAED) (USAR OFFICERS) FOR SELECTION OF FELLOWS. CANDIDATES WILL BE NOTIFIED OF SELECTION RESULTS MAY/JUNE 2014.

4. FELLOWSHIP TENURE/LOCATION: THIS FELLOWSHIP IS 12 MONTHS LONG BEGINNING IN JULY/AUGUST 2015. FELLOWS ARE ASSIGNED TO THE U.S. ARMY STUDENT DETACHMENT, FORT JACKSON, SC WITH DUTY AT THE RAND ARROYO CENTER, SANTA MONICA, CA.

5. OBLIGATIONS INCURRED: FELLOWS INCUR A THREE-YEAR ACTIVE DUTY SERVICE OBLIGATION (ADSO) (THIS ADSO IS SERVED CONSECUTIVELY WITH OTHER CIVILIAN ADSOS), AND MUST SERVE A THREE-YEAR UTILIZATION ASSIGNMENT IMMEDIATELY FOLLOWING THE FELLOWSHIP. FELLOWS MAY BE UTILIZED OUTSIDE OF THEIR BASIC BRANCH OR SPECIALTY AS DETERMINED OR ENDORSED BY THE RAND ARROYO EXECUTIVE AGENT,

DCS G8 PAED (RA OFFICERS), OR THE CHIEF, AR PAED (USAR OFFICERS). ALL RA OFFICERS WILL BE ASSIGNED TO HQDA DCS G-8.

6. ELIGIBILITY CRITERIA: (ALL ARE NON-WAIVERABLE)

A. MUST BE REGULAR ARMY (RA) OR UNITED STATES ARMY RESERVE/ACTIVE GUARD RESERVE (USAR/AGR) OFFICER. (TPU, IMA, AND IRR RESERVE OFFICERS MAY PARTICIPATE IF THEY SUBMIT THE STATEMENT AS OUTLINED IN PARAGRAPH EIGHT (D)).

B. HOLD THE RANK OF MAJOR OR LIEUTENANT COLONEL.

C. RA OFFICERS MUST NOT HAVE MORE THAN 19 YEARS OF ACTIVE FEDERAL COMMISSIONED SERVICE (AFCS) AS OF JULY 2015.

D. USAR OFFICERS MUST HAVE A MANDATORY REMOVAL DATE OF 1 SEPTEMBER 2019 OR LATER.

E. MUST HAVE SUCCESSFULLY COMPLETED INTERMEDIATE LEVEL EDUCATION.

F. MUST POSSESS A GRADUATE DEGREE EARNED FROM A REGIONALLY ACCREDITED COLLEGE OR UNIVERSITY WITH A GRADE POINT AVERAGE OF 2.5 OR BETTER.

G. HOLD A SECRET CLEARANCE (MINIMUM).

H. MUST HAVE DEMONSTRATED SUPERIOR PERFORMANCE AND HAVE STRONG POTENTIAL FOR FUTURE MILITARY SERVICE (INCLUDING POTENTIAL SELECTION FOR SENIOR LEADERSHIP OR COMMAND POSITIONS) AS INDICATED BY THE LAST THREE FIELD GRADE OFFICER EVALUATION REPORTS.

I. NOT BE PENDING ANY ADVERSE ACTIONS.

J. MUST BE ABLE TO COMPLETE FULL FELLOWSHIP AND UTILIZATION OBLIGATION WITHOUT INTERRUPTION.

K. MUST MEET ARMY HEIGHT AND WEIGHT REQUIREMENTS.

L. MUST HAVE DEMONSTRATED AND SERVED AS AN EXAMPLE OF THE "WARRIOR ETHOS".

M. MUST HAVE RECENT COMBAT DEPLOYMENT EXPERIENCE (RA OFFICERS). COMBAT DEPLOYMENT EXPERIENCE PREFERRED FOR USAR OFFICERS.

7. HOW TO APPLY:

A. NOT LATER THAN 10 JANUARY 2014, EMAIL YOUR DEPARTMENT OF THE ARMY (DA) FORM 4187 (PERSONNEL ACTION) TO JOEL.D.STROUT.CIV@MAIL.MIL WITH THE INFORMATION BELOW. SUBJECT TITLE OF EMAIL "REQUEST TO COMPETE FOR B.O.P.":

(1) BLOCK ONE: TYPE THE ADDRESS OF THE COLONEL/O6 OR CIVILIAN EQUIVALENT THAT WILL SIGN/ENDORSE YOUR DA FORM 4187 REQUESTING TO COMPETE.

(2) BLOCK TWO: IN THIS BLOCK TYPE IN AHRC, ATTN: MR. STROUT, 1600 SPEARHEAD DIVISION AVE, FORT KNOX, KY 40122.

(3) BLOCK THREE: TYPE IN YOUR MILITARY ADDRESS.

(4) BLOCK FOUR: TYPE YOUR LAST NAME, FIRST NAME, MIDDLE INITIAL.

(5) BLOCK FIVE: TYPE YOUR CURRENT GRADE/RANK AND CAREER FIELD/MILITARY OCCUPATIONAL SERIES.

(6) BLOCK SIX: TYPE YOUR SOCIAL SECURITY NUMBER.

(7) BLOCK SEVEN: SKIP.

(8) BLOCK EIGHT: CHECK LINE TITLED "OTHER" AND TYPE IN B.O.P.

(9) BLOCK NINE: HAND SIGN OR ELECTRONICALLY SIGN THIS BLOCK WITH YOUR SIGNATURE.

(10) BLOCK 10: TYPE IN THE DATE YOU ARE SIGNING YOUR DA FORM 4187 REQUESTING TO COMPETE.

(11) SECTION IV REMARKS SECTION:

(A) TYPE IN THE FOLLOWING STATEMENT: I REQUEST PERMISSION TO COMPETE FOR THE FOLLOWING PROGRAM(S) IN ORDER OF MY PREFERENCE: (LIST THE BROADENING OPPORTUNITY PROGRAMS (B.O.P.) YOU WISH TO COMPETE FOR IN ORDER OF YOUR PREFERENCE. SEE PARAGRAPH ELEVEN FOR A LIST OF PROGRAMS AVAILABLE).

(B) MY DEFENSE LANGUAGE APTITUDE BATTERY (DLAB) SCORE IS _____. I TOOK THIS TEST ON YYYYMMDD. (IF YOU HAVE NOT TAKEN THE DLAB TEST OR IF NONE OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES THE DLAB SCORE, TYPE IN NONE. IF ANY OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES A DLAB SCORE INDICATE WHEN YOU WILL TAKE THE DLAB TEST.)

(C) MY GRADUATE RECORD EXAM (GRE) SCORES ARE VERBAL REASONING ____; QUANTITATIVE REASONING ____; ANALYTICAL WRITING _____. I TOOK THIS TEST ON YYYYMMDD. (IF YOU HAVE NOT TAKEN THE GRE TEST OR IF NONE OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES GRE SCORES, TYPE IN NONE. IF ANY OF THE PROGRAM(S) YOU ARE REQUESTING TO COMPETE FOR REQUIRES GRE SCORES INDICATE WHEN YOU WILL TAKE THE GRE TEST.)

(D) MY UNDERGRADUATE DEGREE GPA IS _____.

(E) MY GRADUATE DEGREE GPA IS _____. (IF YOU DON'T HAVE A GRADUATE DEGREE TYPE IN NONE. DO NOT TYPE IN YOUR GPA IF YOU ARE STILL PURSUING YOUR GRADUATE DEGREE.)

(F) I UNDERSTAND I WILL INCUR OBLIGATIONS AS OUTLINED IN THE MILPER MESSAGE(S) ANNOUNCING THE PROGRAM(S) I AM APPLYING FOR. I AUTHORIZE AHRC TO RELEASE ALL DOCUMENTS TO ANYONE WHO MAY REQUIRE THEM IN CONNECTION WITH MY NOMINATION TO A BROADENING OPPORTUNITY PROGRAM.

(G) I UNDERSTAND IF I AM APPLYING FOR MORE THAN ONE PROGRAM I MAY NOT RECEIVE MY FIRST PREFERENCE AND I FURTHER UNDERSTAND MY SELECTION OR NON-SELECTION IS DETERMINED BY THE SELECTION PANEL'S ORDER OF MERIT LIST (OML) OF THE PROGRAMS I AM REQUESTING TO COMPETE FOR. I UNDERSTAND IF I AM SELECTED TO ATTEND ONE OF THE PROGRAMS I AM COMPETING FOR, I WILL NOT BE CONSIDERED ANY FURTHER FOR ANY OTHER PROGRAM AND I WILL ACCEPT THE PROGRAM I WAS SELECTED FOR.

(H) MY EMAIL ADDRESS IS: _____.

(12) BLOCK11: YOUR COLONEL/O6 OR CIVILIAN EQUIVALENT MUST RECOMMEND APPROVAL FOR YOU TO SUBMIT YOUR REQUEST TO COMPETE.

(13) BLOCK12: TYPE YOUR COLONEL/O6 OR CIVILIAN EQUIVALENT'S SIGNATURE BLOCK.

(14) BLOCK13: YOUR COLONEL/O6 OR CIVILIAN EQUIVALENT MUST HAND SIGN OR ELECTRONICALLY SIGN THIS BLOCK.

(15) BLOCK14: TYPE IN THE DATE YOUR COLONEL/O6 OR CIVILIAN EQUIVALENT SIGNS THIS FORM.

(NOTE: YOU MAY ALSO SUBMIT THE DA FORM 4187-1-R (PERSONNEL ACTION FORM ADDENDUM) WITH YOUR DA FORM 4187-1 IF YOUR COMMAND REQUIRES YOUR REQUEST TO GO THROUGH ADDITIONAL APPROVAL AUTHORITY).

B. CANDIDATES MUST ALSO SUBMIT THEIR MOST CURRENT DA FORM 705 (ARMY PHYSICAL FITNESS TEST SCORE CARD) AND DA FORM 5500 (BODY FAT CONTENT), IF APPLICABLE.

C. YOUR NOMINATION WILL BE REVIEWED BY YOUR CAREER BRANCH AND LEADER DEVELOPMENT DIVISION. IF YOU ARE APPROVED TO COMPETE, YOU WILL RECEIVE AN EMAIL FROM MR. JOEL STROUT INSTRUCTING YOU TO EMAIL HIM THE DOCUMENTS LISTED AT PARAGRAPH EIGHT. THE DOCUMENTS LISTED IN PARAGRAPH EIGHT MUST REACH MR. STROUT NOT LATER THAN 31 JANUARY 2014. DOCUMENTS RECEIVED AFTER THAT DATE WILL NOT BE ACCEPTED OR INCLUDED INTO YOUR APPLICATION PACKET. EMAILED DOCUMENTS AND ADDITIONAL DOCUMENTS NOT LISTED BELOW WILL NOT BE ACCEPTED.

D. IT IS YOUR RESPONSIBILITY TO INQUIRE ABOUT THE STATUS OF YOUR REQUEST. PLEASE WAIT AT LEAST TEN WORKING DAYS, AFTER SUBMITTING YOUR REQUEST, BEFORE INQUIRING.

8. APPLICATION: (MUST REACH MR. STROUT NLT 31 JANUARY 2014) (MUST BE IN *.PDF FORMAT)

A. ESSAY TITLED "WHY I WANT TO BE AN ARROYO CENTER FELLOW". INCLUDE THE FOLLOWING INFORMATION IN THE ESSAY: WHAT I BRING TO THE FELLOWSHIP, AND WHAT I EXPECT THE ARMY TO GAIN FROM MY FELLOWSHIP. (TYPED, NOT MORE THAN ONE PAGE IN LENGTH, TIMES NEW ROMAN 12 PITCH FONT. TITLE STATEMENT "WHY I WANT TO BE AN ARROYO CENTER FELLOW". PLACE YOUR NAME/GRADE UNDER TITLE OF STATEMENT.)

B. LETTERS OF RECOMMENDATION (LOR). MINIMUM OF TWO AND A MAXIMUM OF FIVE. ONE LOR MUST BE FROM CURRENT COMMAND. (LOR CAN BE IN LETTER OR MEMORANDUM FORMAT. ADDRESS LOR TO THE PRESIDENT OF THE SELECTION PANEL) (SUGGESTION: IF YOU ARE APPLYING FOR MORE THAN ONE PROGRAM HAVE THE RECOMMENDER RECOMMEND YOU FOR "ANY BROADENING OPPORTUNITY PROGRAM" INSTEAD OF A SPECIFIC PROGRAM.)

C. ALL ORIGINAL COLLEGE TRANSCRIPTS (MUST BE READABLE.) (IF YOUR TRANSCRIPTS ARE IN IPERMS AND ARE READABLE YOU DO NOT NEED TO EMAIL THEM.)

D. ONLY TPU, IMA & IRR CANDIDATES: SIGNED AND DATED STATEMENT STATING "IF SELECTED FOR ANY BROADENING OPPORTUNITY PROGRAM I AM APPLYING FOR, I AGREE TO APPLY FOR AND ACCEPT AN APPOINTMENT INTO THE ACTIVE GUARD RESERVE (AGR) PROGRAM FOR THE LENGTH OF THE PROGRAM (INCLUDES UTILIZATION ASSIGNMENT) I HAVE BEEN SELECTED FOR. I UNDERSTAND I WILL REVERT BACK TO MY RESERVE STATUS (IRR, TPA, OR IMA) AFTER

COMPLETING THIS PROGRAM OR AT THE CONVEINENCE OF THE U.S. GOVERNMENT. I ALSO UNDERSTAND I WILL BE REMOVED FROM THIS PROGRAM IF I AM NOT ACCESSED INTO THE AGR PROGRAM.” (TYPED, TIMES NEW ROMAN FONT, FONT SIZE IS 12. TYPE GRADE AND NAME UNDER TITLE OF STATEMENT. TITLE STATEMENT “ACTIVE GUARD RESERVE (AGR) STATEMENT.”) IF SELECTED, YOU WILL BE NOTIFIED ON THE PROCESS OF APPLYING FOR AN AGR APPOINTMENT.

9. CANDIDATES ARE RESPONSIBLE FOR ENSURING THEIR OFFICIAL MILITARY PHOTO AND OFFICER RECORD BRIEF (ORB) IS UP-TO-DATE. CANDIDATES ARE ALSO RESPONSIBLE FOR ENSURING THEIR EVALUATIONS ARE UP-TO-DATE IN IPERMS. UPDATES MUST BE MADE PRIOR TO 31 JANUARY 2014.

10. ANY APPLICATION PACKET THAT IS NOT COMPLETE, AS DIRECTED IN PARAGRAPHS 7, 8 AND 9 ABOVE, WILL BE RETURNED TO CANDIDATE, AND MAY RESULT IN MISSING THE SUBMISSION SUSPENSE DATE AND NOT BEING CONSIDERED FOR THIS PROGRAM.

11. FOR THE MILPER MESSAGE FOR EACH OF THE PROGRAMS LISTED BELOW, PLEASE GO TO [HTTPS://WWW.HRC.ARMY.MIL/OFFICER/BROADENING%20OPPORTUNITY%20PROGRAMS](https://www.hrc.army.mil/officer/broadening%20opportunity%20programs) OR [HTTPS://WWW.HRC.ARMY.MIL/MILPER](https://www.hrc.army.mil/milper).

A. AVAILABLE BROADENING OPPORTUNITY PROGRAMS:

- (1) U.S. ARMY CYBER COMMAND SCHOLARSHIP.
- (2) ARROYO CENTER FELLOWSHIP.
- (3) U.S. ARMY CONGRESSIONAL FELLOWSHIP.
- (4) GENERAL WAYNE A. DOWNING SCHOLARSHIP.
- (5) U.S. ARMY G-6, INFORMATION ASSURANCE SCHOLARSHIP (IASP).
- (6) JCS/OSD/ARSTAF INTERNSHIP.
- (7) GEORGE AND CAROL OLMSTED SCHOLARSHIP.
- (8) ARMY G-3/5/7 REGIONAL FELLOWSHIP (LTC LEVEL):
 - (A) ASIA-PACIFIC CENTER FOR SECURITY STUDIES FELLOWSHIP.
 - (B) GEORGE C. MARSHALL EUROPEAN CENTER FOR SECURITY STUDIES FELLOWSHIP.
 - (C) DOS STRATEGIC POLICY PLANNING FELLOWSHIP.
- (9) HQDA, HARVARD STRATEGIST SCHOLARSHIP.

B. ANY PROGRAM ADDED TO YOUR PREFERENCE LIST THAT IS NOT FROM THE LIST ABOVE WILL NOT BE CONSIDERED.

12. DIRECT ALL QUESTIONS CONCERNING THIS PROGRAM TO JOEL.D.STROUT.CIV@MAIL.MIL
